

THE TWO WINGS OF CATHOLIC THOUGHT

ESSAYS ON *Fides et ratio*

DAVID RUEL FOSTER & JOSEPH W. KOTERSKI, S.J., EDITORS

The Two Wings Of Catholic Thought Essays On Fides Et Ratio

Ryan N. S. Topping



The Two Wings Of Catholic Thought Essays On Fides Et Ratio:

The Two Wings of Catholic Thought David Ruel Foster, Joseph W. Koterski (s.j.), 2003 John Paul's choice to yoke faith and reason together in an encyclical on the twin sources of knowledge caught the world's attention. By stressing the two wings of Catholic thought, the pope captures in the lively image of a soaring bird the same point that theologians like von Balthasar communicate by calling truth symphonic. The beauty of this symphony like the flight of the bird is even better appreciated when one has studied the component parts. Knowing the various components only increases our wonder when we hear the music or see the bird take flight. The purpose of this volume is to deepen the appreciation for the stereophonic approach to truth that the Holy Father recommends. The essays are in three sections: 1 doctrinal themes, 2 contemporary implications, and 3 historical aspects. In the first, Avery Cardinal Dulles S.J. discusses the twentieth-century answers to a question that has long haunted Christians: who felt the attraction of pagan philosophy, can philosophy be Christian? Prudence Allen R.S.M. and Joseph Koterski S.J. then treat two philosophical topics that have been the most affected by centuries of contact with the Christian faith: the philosophy of the person and metaphysics. David Meconi S.J. reflects on the Marian framework that is so typical of Pope John Paul II's thought. In the second section, Bishop Allen Vigneron considers the significance of this encyclical for Catholic intellectual life today. David Foster discusses the implications of *Fides et ratio* for Catholic universities. In the final section, Koterski reviews the importance of biblical wisdom literature for the encyclical. Michael Sweeney and Timothy Quinn treat medieval philosophy and modern philosophy respectively. Finally, Cardinal Dulles considers the Church's pronouncements on faith and reason from Vatican I to John Paul II. David Ruel Foster is Associate Professor of Philosophy in the School of Theology at Seton Hall University. Joseph W. Koterski S.J. is Associate Professor of Philosophy and Chair of the Department of Philosophy at Fordham University. He is also editor of *International Philosophical Quarterly*. Contributors: Prudence Allen R.S.M., St. John Vianney Theological Seminary; Avery Cardinal Dulles S.J., Fordham University; David Ruel Foster, Seton Hall University; Joseph W. Koterski S.J., Fordham University; David Vincent Meconi S.J., Jesuitenkolleg Innsbruck; Timothy Sean Quinn, Xavier University; Michael Sweeney, Xavier University; and Most Rev. Allen Vigneron, Auxiliary Bishop of Detroit. PRAISE FOR THE BOOK: The real contribution of *The Two Wings of Catholic Thought* is to convey very effectively better than the encyclical itself does just why *Fides et Ratio* ultimately matters inside the Church and for important issues in wider culture. Joseph M. Incandela, *Catholic Education*. There are several remarkable things about this anthology. First and best of all, it creates a thirst to go to the source to read the actual encyclical. It stirs up a desire to go back to its depths and clarity of vision. Second, it is a remarkable resource. If a criterion of a successful theory or idea is its fruitfulness, this book would prove the encyclical's worthiness beyond doubt. The seeds of insight in the encyclical blossom beautifully here. Here we find a treasure chest of essays on the relation of faith to reason. Gregory Kerr, Ph.D., *The Maritain Notebook*. Professors and students in programs that study philosophy and theology together could use this book with profit.

William L Portier The Thomist **Navigating Postmodern Theology** Michael J. McGravey, 2023-07-03 Theology in the postmodern era has encountered various cultural and narrative shifts which have helped shape the Roman Catholic Church and Christianity at large. Negatively the Church has been affected by external factors e.g. globalization, immigration, emigration, increased access to technology etc. and internal struggles e.g. reduced church attendance, an aging population etc. Positively postmodernity has ushered in a return to religion through new philosophical and theological ideas e.g. phenomenology, existentialism, post metaphysics etc. This book aims to contribute to the ongoing postmodern concerns addressed in the cultural and narrative shifts by focusing on the work of Jean Luc Marion and Gianni Vattimo. The emphasis of this project focuses on the use of metaphysics as the foundational tool of theology and its corresponding limitations while also addressing the Christian virtue of *caritas*. Addressing this attribute of Christianity, this project observes the possibility of a return to religion, one that reflects the postmodern exploration of religion by the several philosophers addressed herein. While Michael J. McGravey avoids offering a reconstruction of theology or more specifically ecclesiology, he aims to re-establish the importance of philosophy, metaphysics, and *caritas* in the postmodern context. *Aspects of Doctoral Research at the Maryvale International Catholic Institute (Volume One)* Andrew B. Morris, 2019-04-04 Established at Old Oscott in Birmingham, England, in 1980, the Maryvale Institute provides a variety of part-time and distance learning courses to the lay faithful, consecrated religious, and ministers of the Roman Catholic Church. Maryvale's doctoral research programme in Catholic Studies is conducted in collaboration with and accredited by Liverpool Hope University. Successful students receive an award of a Doctor of Philosophy (PhD) degree from the University. This book is concerned with the outcomes of that doctoral research programme. It provides an overview of the breadth of work by its students in the UK, USA, and Africa, and their contribution to new knowledge in the area of Catholic studies, a wide field including history, literature, philosophy, spirituality, and theology. *Mariology at the Beginning of the Third Millennium* Kevin Wagner, M. Isabell Naumann, Peter John McGregor, Paul Morrissey, 2017-04-24 Since the Second Vatican Council, the place of Mary in theology and generally in the life of the Church has been at times muted. This is perhaps understandable given the debates concerning Mary's place in the documents of Vatican II. In an ecumenical age, it was argued the Church needed a less triumphalist Mariology and piety with a greater focus on Mary as model disciple. In certain respects, this has led to a dichotomy between the continued Marian piety of many faithful and, truth be told, the piety of the post-conciliar popes and a theological timidity concerning Mary. This collection of chapters seeks to address the current situation of Mariology. Taken as a whole, these chapters represent a welcome call for renewal and reawakening in Mariology. The collection is also delightfully eclectic both in terms of topics covered and in terms of the denominational and academic backgrounds of the authors. The Revelation of Your Words Kevin Zilverberg, Scott Carl, 2021-05-25 *The Revelation of Your Words*, a collection of essays, treats the role of the seminary professor of sacred Scripture within the context of the New Evangelization. Some of the essays concern principally the

imparting of knowledge and best practices to accomplish this others concern the fostering of delight in the sacred page and spiritual encounter with God Although these essays are Catholic written within a Catholic theological framework and with Catholic seminaries in mind many of their conclusions can be applied to non Catholic environments This book provides insights that even beyond the seminary will benefit teachers of the Bible regardless of their denomination and level of instruction Readers will encounter the following authors and topics Peter S Williamson writes on the implications of the New Evangelization for priestly ministry and for teaching Scripture Steven C Smith makes a contribution concerning the role of the seminary professor of sacred Scripture in forming priests Michael Magee treats the relevance of Johannine irony to the New Evangelization Stephen Ryan s chapter takes up the topic of Old Testament Wisdom literature and formation for a New Evangelization Juana L Manzo seeks a path to integrate modern and ancient interpretations into the seminary classroom Kelly Anderson takes up the father of Proverbs 1 9 as a model of spiritual fatherhood for seminary professors Scott Carl proposes a spiritual reading of sacred Scripture in the twenty first century Michael Magee in his second contribution writes on the joy of discovery in the Fourth Gospel James Keating reflects upon the exegete as seminary formator Finally Andr Villeneuve advocates for the teaching of Biblical Hebrew in Catholic seminaries and academic institutions

Reason and the Rule of Faith Thompson, Christopher J. Thompson, Steven A. Long, 2011 Reason and the Rule of Faith Christopher J. Thompson, Steven A. Long, 2010-11-04 Inspired by the Catholic intellectual tradition these essays are the fruit of a series of seminars sponsored by the Center for Catholic Studies and the Saint Paul Seminary School of Divinity at the University of St Thomas in Saint Paul Minnesota With a special focus on the works of John Paul II especially Veritatis Splendor and Fides et Ratio the authors bring to light a host of considerations that set the work of his pontificate within the illuminating light of the living intellectual tradition

Renewing the Mind Ryan N.S. Topping, 2015-08-15 10 Plato from The Republic 11 St Basil the Great from Address to Young Men on the Reading of Greek Literature 12 Hugh of St Victor from Didascalicon 13 St Bonaventure from Reduction of the Arts to Theology 14 St Thomas Aquinas from Summa Theologiae 15 Bl John Henry Newman from The Idea of a University 16 Jacques Maritain from the Education at the Crossroads Part III The Methods of Teaching 17 Plato from Meno 18 St Augustine from On Christian Teaching 19 St Thomas Aquinas from Summa Theologiae

The Sheed and Ward Anthology of Catholic Philosophy James C. Swindal, Harry J. Gensler, SJ, 2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic philosophy from Biblical times to the present day The first comprehensive collection of readings from Catholic philosophers this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition both well known classics and lesser known selections The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason the existence and nature of God the nature of the human person and the nature of being and the objectivity of the moral law Each reading includes a brief introduction and is historically placed within five major groups 1 Preliminaries

including readings from the Bible Plato and Aristotle 2 The Patristic Era selections from Aristides to Boethius and a heavy focus on Augustine 3 The Middle Ages readings from the early Moslem and Jewish thinkers to William of Ockham with an emphasis on Aquinas 4 The Renaissance through the Nineteenth Century including Suarez Descartes Pascal Newman and Pope Leo XIII and 5 The Twentieth Century and Beyond including Maritain and Lonergan Blondel and Marcel Geach and Rescher and others like Chesterton and Teilhard

Words of Wisdom John W. Carlson, 2012-01-16 Like their predecessors throughout the late nineteenth and twentieth centuries popes John Paul II and Benedict XVI have emphasized the importance of philosophy in the Catholic intellectual tradition In his encyclical *Fides et ratio* 1998 John Paul II called on philosophers to have the courage to recover in the flow of an enduringly valid philosophical tradition the range of authentic wisdom and truth Where the late pope spoke of an enduringly valid tradition Jacques Maritain and other Thomists often have referred to the perennial tradition or to perennial philosophy *Words of Wisdom* responds to John Paul's call for the development of this tradition with a much needed dictionary of terms As a resource for students in colleges universities and seminaries as well as for teachers of the perennial tradition and interested general readers *Words of Wisdom* occupies a unique place It offers precise yet clear and understandable accounts of well over a thousand key philosophical terms richly cross referenced It also explains significant terms from other philosophical movements with which Thomism and the Catholic intellectual tradition more generally has engaged either through debate or through judicious and creative incorporation Moreover it identifies a number of theological and doctrinal expressions to which perennial philosophy has contributed Finally it provides a comprehensive bibliography of works by Aquinas in English expositions and discussions of perennial themes and representative examples from the writings of all philosophers and theologians mentioned in dictionary entries

Reasons to Believe Scott Hahn, 2007-05-08 This book unravels mysteries corrects misunderstandings and offers thoughtful straightforward responses to common objections about the Catholic faith Bestselling author Scott Hahn a convert to Catholicism has experienced the doubts that so often drive discussions about God and the Church In the years before his conversion he was first a nonbeliever and then an anti Catholic clergyman In *REASONS TO BELIEVE* he explains the how and why of the Catholic faith drawing from Scripture his own struggles and those of other converts as well as from everyday life and even natural science Hahn shows that reason and revelation nature and the supernatural are not opposed to one another rather they offer complementary evidence that God exists But He doesn't merely exist He is someone and He has a personality a personal style that is discernible and knowable Hahn leads readers to see that God created the universe with a purpose and a form a form that can be found in the Book of Genesis and that is there when we view the natural world through a microscope through a telescope or through our contact lenses At the heart of the book is Hahn's examination of the ten keys to the kingdom the characteristics of the Church clearly evident in the Scriptures As the story of creation discloses the world is a house that has a Father a palace where the king is really present God created the cosmos to be a

kingdom and that kingdom is the universal Church fully revealed by Jesus Christ The Concept of Woman, Volume 3 Prudence Allen, 2017-01-05 The culmination of a lifetime's scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present In her third and final volume Allen covers the years 1500-2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against others Building on her work from Volumes I and II Allen draws on four communities of discourse Academic Humanist Religious and Satirical as she traces several recurring strands of sex and gender identity from the Renaissance to the present Now complete Allen's magisterial study is a valuable resource for scholars and students in the fields of women's studies philosophy history theology literary studies and political science The Concept of Woman, v3 Allen, 1997 The culmination of a lifetime's scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present Volume I uncovers four general categories of questions asked by philosophers for two thousand years These are the categories of opposites of generation of wisdom and of virtue Sister Prudence Allen traces several recurring strands of sexual and gender identity within this period Ultimately she shows the paradoxical influence of Aristotle on the question of woman and on a philosophical understanding of sexual complementarity Supplemented throughout with helpful charts diagrams and illustrations this volume will be an important resource for scholars and students in the fields of women's studies philosophy history theology literary studies and political science In Volume 2 Sister Prudence Allen explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods Touching on the thought of every philosopher who considered sex or gender identity between A.D. 1250 and 1500 The Concept of Woman provides the analytical categories necessary for situating contemporary discussion of women in relation to men Adding to the accessibility of this fine discussion are informative illustrations helpful summary charts and extracts of original source material some not previously available in English In her third and final volume Allen covers the years 1500-2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against others St. Paul, the Natural Law, and Contemporary Legal Theory Jane Adolphe, Robert L. Fastiggi, Michael Vacca, 2012-01-01 St Paul the Natural Law and Contemporary Legal Theory grew out of the Year of St Paul 2008-2009 proclaimed by Pope Benedict XVI It brings together the insights of Scripture scholars theologians philosophers and law professors on the ongoing importance of the natural law for legal theory and international relations It argues that all human beings share certain common ethical standards based on the moral law written into the human heart Truth Matters John G. Trapani, 2004 Drawing upon the richness and breadth of Jacques Maritain's thought the contributors to this volume engage readers with philosophical essays about the search for truth in human life and civic engagement The essays examine a broad range of topics from those that are more properly theoretical such as God science

natural law practical reason education and democracy to those that are more practical such as capital punishment eugenics friendship love and art In each essay the author implicitly challenges the claims of relativism and postmodernism specifically the idea that there is no real truth and that what matters is merely the perspective of one's own frame of reference The essays argue instead that theoretical truth claims have practical consequences that truth matters to those who are affected by it In addition to the editor the contributors are Gavin T Colvert John A D Cuddeback Raymond Dennehy Bernard E Doering Desmond J FitzGerald Sarah J Fodor William J Fossati W Matthews Grant James G Hanink Katie Hollenberg Gregory Kerr James P Mesa Peter Pagan Matthew S Pugh James V Schall S J Michael D Torre John R Traffas Cornelia A Tsakiridou Timothy S Valentine S J A Leo White Anne M Wiles and Henk E S Woldring John G Trapani Jr is Professor of Philosophy and Chair of the Humanities Division at Walsh University in North Canton Ohio

Recovering Self-Evident Truths Michael A. Scaperlanda, Teresa Stanton Collett, 2007-06 This book presents an engaging collection of essays exploring catholic and Catholic perspectives on American law catholic in their claims of universal truths and Catholic in their grounding in the teachings of the Roman Catholic Church

Ratio et Fides Robert E. Wood, 2018-10-09 In the face of growing skepticism and relativism believe in reason is the central message in Pope John Paul II's Fides et Ratio Only by the two wings of reason and faith together can the human spirit soar The current work Ratio et Fides is its philosophical counterpart It is not a watered down introduction but a leading into the heart of philosophic thinking Firmly rooted in the phenomenological description of an ordinary artifact a mailbox the book uses the principles involved in the description to examine key figures in the history of thought We focus on three areas the Soul Morality and God We consider seven thinkers Plato and Aristotle who founded the tradition were taken up by Augustine and Aquinas in developing their theologies Descartes launched the distinctively modern tradition culminating in Hegel's systematic presentation of the whole Western tradition philosophical and religious More recently Heidegger approached that tradition in terms of its hidden ground in the Mystery of Being recalling us to meditative thinking as the secular counterpart to prayer Armed with this background students will be able to approach with profit the Fathers of the Church and major theologians and philosophers past and recent

St Augustine Ryan N. S. Topping, 2014-10-23 After setting Augustine's thought firmly within the context of his life and times Ryan Topping examines in turn the causes of education the purposes pedagogy curriculum and limits of learning as Augustine understood them Augustine's towering influence over Medieval and Renaissance theorists from Hugh of St Victor to Aquinas to Erasmus is traced The book concludes by drawing Augustine into dialogue with contemporary philosophers exploring the influence of his meditations on higher education and suggesting how his ideas can reinvigorate for our generation the project of liberal learning

Weaving the American Catholic Tapestry Derek C. Hatch, Timothy R. Gabrielli, 2017-03-28 Concerned that American Catholic theology has struggled to find its own voice for much of its history William Portier has spent virtually his entire scholarly career recovering a usable past for Catholics on the U S landscape This work of ressourcement has stood at

the intersection of several disciplines and has unlocked the beauty of American Catholic life and thought These essays which are offered in honor of Portier s life and work emerge from his vision for American Catholicism where Scripture tradition reason and experience are distinct but interwoven and inextricably linked with one another As this volume details such a path is not merely about scholarly endeavors but involves the pursuit of holiness in the real world *Theology, Science and Life* Carmody Grey,2023-01-26 Offering a bold intervention in the ongoing debate about the relationship between theology and science *Theology Science and Life* proposes that the strong demarcation between the two spheres is unsustainable theology occurs within and not outside what we call science and science occurs within and not outside theology The book applies this in a penetrating way to the most topical contentious and philosophically charged science of late modernity biology Rejecting the easy dualism of expressions such as theology and science theology or science modern biology is examined so as to illuminate the nature of both In making this argument the book achieves two further things It is the first major English language reception and application of the thought of philosopher Hans Jonas in theology and it makes a decisive contribution to the unfolding reception of Radical Orthodoxy one of the most influential schools in contemporary Anglophone theology

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