

TRANSIENT WORKSPACES

Technologies of Everyday
Innovation in Zimbabwe

Clapperton Chakanetsa Mavhunga



Transient Workspaces Technologies Of Everyday Innovation In Zimbabwe Mobility Studies

James R Faulconbridge, Allison Hui



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Transient Workspaces Clapperton Chakanetsa Mavhunga, 2014-09-19 An account of technology in Africa from an African perspective examining hunting in Zimbabwe as an example of an innovative mobile workspace In this book Clapperton Mavhunga views technology in Africa from an African perspective Technology in his account is not something always brought in from outside but is also something that ordinary people understand make and practice through their everyday innovations or creativities including things that few would even consider technological Technology does not always originate in the laboratory in a Western style building but also in the society in the forest in the crop field and in other places where knowledge is made and turned into practical outcomes African creativities are found in African mobilities Mavhunga shows the movement of people as not merely conveyances across space but transient workspaces Taking indigenous hunting in Zimbabwe as one example he explores African philosophies of mobilities as spiritually guided and of the forest as a sacred space Viewing the hunt as guided mobility Mavhunga considers interesting questions of what constitutes technology under regimes of spirituality He describes how African hunters extended their knowledge traditions to domesticate the gun how European colonizers with no remedy of their own turned to indigenous hunters for help in combating the deadly tsetse fly and examines how wildlife conservation regimes have criminalized African hunting rather than enlisting hunters and their knowledge as allies in wildlife sustainability The hunt Mavhunga writes is one of many criminalized knowledges and practices to which African people turn in times of economic or political crisis He argues that these practices need to be decriminalized and examined as technologies of everyday innovation with a view toward constructive engagement innovating with Africans rather than for them

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than enlisting hunters and their knowledge as allies in wildlife sustainability The hunt Mavhunga writes is one of many criminalized knowledges and practices to which African people turn in times of economic or political crisis He argues that these practices need to be decriminalized and examined as technologies of everyday innovation with a view toward constructive engagement innovating with Africans rather than for them *Traces of a Mobile Field* James R

Faulconbridge, Allison Hui, 2017-10-02 This agenda setting collection critically reflects upon a decade of contributions to the social scientific mobilities turn in order to propose new trajectories for the future of this interdisciplinary research field The chapters are all exemplars of how the past decade of research has opened up new insights into the place of mobilities in societies They also highlight how attempts to look forward towards new conversations understandings and interventions in a mobile world will emerge from the transformations invoked by this field of research Authors foreground issues of power interdisciplinarity transformative technologies fragmented discourses and changing social processes whilst addressing automobility aeromobility tourism communications technologies urban infrastructures migration and emergencies As a whole the collection raises important questions about not only how understandings of mobilities are changing but also how the field of mobilities research is itself on the move The evocative empirical cases and provocative arguments in this book thus highlight the necessity of new concepts conversations methods empirical studies and interventions to address

transformations in both the complex mobilities of social worlds and what is examined or taken for granted in mobilities research itself This book was originally published as a special issue of *Mobilities* **Mobility** Peter Adey, 2017-05-23

Mobility aims to take the pulse of this enormously expanded and energetic field It explores the breadth of the disciplinary areas mobility studies now encompass examining the diverse conceptual and methodological approaches wielded within the field and explores the utility of mobility to illuminate a cornucopia of mobile lives from the mass movements of individuals within global processes such as migration and tourism to homelessness and war from the entangled relations caught up in the movement of disease people and aid across borders to the inability of someone to cross over a road The new edition explores the more sustained elaboration of mobility studies within a wide variety of disciplinary approaches and subject matters It echoes the growing internationalization of mobility research reflected in diverse case studies from the Global South South Asia Latin America the Caribbean and so far under represented perspectives from China Australasia post socialist Eastern Europe the Middle East and elsewhere The book also features an additional chapter on mobility studies to survey and explore the diverse quality of the field and methodologies in order to reflect the growing diversity of methodological approaches to mobilities from walk alongs and critical cartography to the mobile arts The book offers an accessible reading of the way mobility has been tackled and understood neatly exploring and summarizing a topic that has exploded into different variations and nuances The text allows scholars and students alike to grasp the central importance of mobility to social cultural political economic and everyday terrains by providing accessible writings on key authors within key

ideas and case study boxes suggested further readings and summaries while at the same time making a significant contribution to scholarly writings and debates

What Do Science, Technology, and Innovation Mean from Africa?
Clapperton Chakanetsa Mavhunga, 2017-06-16 Explorations of science technology and innovation in Africa not as the product of technology transfer from elsewhere but as the working of African knowledge In the STI literature Africa has often been regarded as a recipient of science technology and innovation rather than a maker of them In this book scholars from a range of disciplines show that STI in Africa is not merely the product of technology transfer from elsewhere but the working of African knowledge Their contributions focus on African ways of looking meaning making and creating The chapter authors see Africans as intellectual agents whose perspectives constitute authoritative knowledge and whose strategic deployment of both endogenous and inbound things represents an African centered notion of STI Things do not always mean the same from everywhere observes Clapperton Chakanetsa Mavhunga the volume s editor Western colonialist definitions of STI are not universalizable The contributors discuss topics that include the trivialization of indigenous knowledge under colonialism the creative labor of chimurenga the transformation of everyday surroundings into military infrastructure the role of enslaved Africans in America as innovators and synthesizers the African ethos of fixing the constitutive appropriation that makes mobile technologies African and an African innovation strategy that builds on domestic capacities The contributions describe an Africa that is creative technological and scientific showing that African STI is the latest iteration of a long process of accumulative multicultural knowledge production Contributors Geri Augusto Shadreck Chirikure Chux Daniels Ron Eglash Ellen Foster Garrick E Louis D A Masolo Clapperton Chakanetsa Mavhunga Neda Nazemi Toluwalogo Odumosu Katrien Pype Scott Remer

Disentangling André Jansson, Paul C. Adams, 2021 Digital networking platforms like Facebook and Twitter have revolutionized everyday human interaction by facilitating the search for and access to information entertainment and social connection But with the rise of digital surveillance and data extraction for profit more people are seeking not just to disconnect from technology but to fully disentangle themselves from the widespread social economic and political networks of digital communications Disentangling offers an interdisciplinary global analysis of this growing trend toward disconnection Moving beyond technological disconnection this volume proposes the term disentangling as a lens for re thinking the structures of our digital world and categorizing the ways in which people reject avoid or rework their digital networks Across twelve chapters contributors explore the existential issues stemming from digitally entangled lives including cultural capital and digital detox retreats and investigate how geographies of disconnection relate to wider societal challenges Additional chapters explore connections between digital disconnection and other forms of disconnection including death sleep and the abandonment of human settlements The volume closes with a reflection on connectivity in the post pandemic society and how we might rework our connections to fit a socially distanced world Blending philosophy and sociology with media geography Disentangling offers a crucial reflection on how we might unravel our digital dependence by reasserting resilient boundaries

between ourselves and the surrounding political economic cultural and technological systems **Exploring Networked Urban Mobilities** Malene Freudenthal-Pedersen, Sven Kesselring, 2017-10-20 Exploring Networked Urban Mobilities explores different conceptual and theoretical angles between social practices and urban environments culture infrastructures technologies and the politics of mobility The book introduces the concept of networked urban mobilities and lays out a research agenda for the future of mobility studies Each of the contributors represents a specific approach in the field and each article provides cutting edge theoretical and conceptual reflections on the topic Mobility here is understood as a heterogeneous phenomenon that shapes modern societies and cities by emerging in different dimensions as physical social cultural and digital mobilities Ghana on the Go Jennifer Hart, 2016-10-03 As early as the 1910s African drivers in colonial Ghana understood the possibilities that using imported motor transport could further the social and economic agendas of a diverse array of local agents including chiefs farmers traders fishermen and urban workers Jennifer Hart's powerful narrative of auto mobility shows how drivers built on old trade routes to increase the speed and scale of motorized travel Hart reveals that new forms of labor migration economic enterprise cultural production and social practice were defined by autonomy and mobility and thus shaped the practices and values that formed the foundations of Ghanaian society today Focusing on the everyday lives of individuals who participated in this century of social cultural and technological change Hart comes to a more sensitive understanding of the ways in which these individuals made new technology meaningful to their local communities and associated it with their future aspirations Atomic Junction Abena Dove Osseo-Asare, 2019-09-19 An innovative account of the first nuclear programme in independent Africa centring on the promises and perils of atomic research in Ghana *Public Health at the Border of Zimbabwe and Mozambique, 1890-1940* Francis Dube, 2020-06-29 This book is the first major work to explore the utility of the border as a theoretical methodological and interpretive construct for understanding colonial public health by considering African experiences in the Zimbabwe Mozambique borderland It examines the impact of colonial public health measures such as medical examinations inspections vaccinations and border surveillance on African villagers in this borderland The book asks whether the conjunction of a particular colonized society a distinctive kind of colonialism and a particular territorial border generated reluctance to embrace public health because of certain colonial circumstances which impeded the acceptance of therapeutic alternatives that were embraced by colonized people elsewhere It asks historians to look elsewhere for similar kinds of histories involving racialized application of public health policies in colonial borderlands Border Jumping and Migration Control in Southern Africa Francis Musoni, 2020-04-07 With the end of apartheid rule in South Africa and the ongoing economic crisis in Zimbabwe the border between these Southern African countries has become one of the busiest inland ports of entry in the world As border crossers wait for clearance crime violence and illegal entries have become rampant Francis Musoni observes that border jumping has become a way of life for many of those who live on both sides of the Limpopo River and he explores the reasons

for this including searches for better paying jobs and access to food and clothing at affordable prices Musoni sets these actions into a framework of illegality He considers how countries have failed to secure their borders why passports are denied to travelers and how border jumping has become a phenomenon with a long history especially in Africa Musoni emphasizes cross border travelers active participation in the making of this history and how clandestine mobility has presented opportunity and creative possibilities for those who are willing to take the risk **Bush Bound** Paolo

Gaibazzi,2015-08-01 Whereas most studies of migration focus on movement this book examines the experience of staying put It looks at young men living in a Soninke speaking village in Gambia who although eager to travel abroad for money and experience settle as farmers heads of families businessmen civic activists or alternatively as unemployed demoted youth Those who stay do so not only because of financial and legal limitations but also because of pressures to maintain family and social bases in the Gambia valley Stayers thus enable migrants to migrate while ensuring the activities and values attached to rural life are passed on to the future generations *African Futures* ,2022-02-28 The essays in this collection are written to make readers re consider what is possible in Africa The essays shake the tree of received wisdom and received categories and hone in on the complexities of life under ecological and economic constraints Yet throughout this volume people do not emerge as victims but rather as inventors engineers scientists planners writers artists and activists or as children mothers fathers friends or lovers all as future makers It is precisely through agents such as these that Africa is futuring rethinking living confronting imagining and relating in the light of its many emerging tomorrows *Faith in Flux* Devaka

Premawardhana,2018-03-02 Pentecostalism Africa s fastest growing form of Christianity is known for displacing that which came before Yet anthropologist Devaka Premawardhana witnessed neither massive growth nor dramatic rupture in the part of Mozambique where he worked His research opens a new paradigm for the study of global Christianity one centered on religious fluidity and existential mobility and on how indigenous traditions remain vibrant and influential even in the lives of converts In *Faith in Flux* Premawardhana narrates a range of everyday hardships faced by a rural Makhuwa speaking people snakebites and elephant invasions chronic illnesses and recurring wars disputes within families and conflicts with the state to explore how wellbeing sometimes entails not stability but mobility In their ambivalent response to Pentecostalism as in their historical resistance to sedentarization and other modernizing projects the Makhuwa reveal crucial insights about what it is to be human about changing as a means of enduring becoming as a mode of being and converting as a way of life

Textures of Power Florence Bernault,Benoît Henriët,Emery Kalema,2025-05-27 Central Africa has long been a fertile ground for engendering new concepts and innovative research exerting significant influence on African studies and beyond This edited volume offers groundbreaking multidisciplinary reflections on power in Central Africa from the Atlantic slave trade era to the present By bringing together emerging and leading scholars *Textures of Power* builds on the rich epistemic legacies of Central African studies and opens new research avenues across history anthropology and cultural and political

studies It offers fresh perspectives on colonial and postcolonial power structures drawing on new findings while critically engaging with earlier theoretical frameworks Employing the concept of texture as a red thread the book showcases the central importance of power as an analytical tool in the humanities and the social sciences It fosters dialogues between emotions and technology colonialism and its aftermath and between non humans and the invisible world Drawing on stories about women social rebellions digital technologies slavery languages forest management charms care and bio medicine urban life radio music witchcraft homosexuality and environmental pollution this volume emphasizes bottom up long term and emic approaches as well as local theories about power This work will appeal to students and scholars in African studies colonial and postcolonial studies and those interested in Africa s longue dur e history Beyond its spatial focus it will also be relevant to those studying power dynamics cultural studies queer and gender studies and environmental humanities

Automotive Empire Andrew Denning, 2024-07-15 Winner of the 2025 Nicolas Joseph Cugnot Award In *Automotive Empire* Andrew Denning uncovers how roads and vehicles began to transform colonial societies across Africa but rarely in the manner Europeans expected Like seafaring ships and railroads automobiles and roads were more than a mode of transport they organized colonial spaces and structured the political economic and social relations of empire both within African colonies and between colonies and the European metropole European officials in French Italian British German Belgian and Portuguese territories in Africa shared a common challenge the transport problem While they imagined that roads would radiate commerce and political hegemony by collapsing space the pressures of constructing and maintaining roads rendered colonial administration thin ineffective and capricious Automotive empire emerged as the European solution to the transport problem but revealed weakness as much as it extended power As *Automotive Empire* reveals motor vehicles and roads seemed the ideal solution to the colonial transport problem They were cheaper and quicker to construct than railroads overcame the environmental limitations of rivers and did not depend on the recruitment and supervision of African porters At this pivotal moment of African colonialism when European powers transitioned from claiming territories to administering and exploiting them automotive empire defined colonial states and societies along with the brutal and capricious nature of European colonialism itself

Africanizing Oncology Marissa Mika, 2022-10-18 An innovative contemporary history that blends insights from a variety of disciplines to highlight how a storied African cancer institute has shaped lives and identities in postcolonial Uganda Over the past decade an increasingly visible crisis of cancer in Uganda has made local and international headlines Based on transcontinental research and public engagement with the Uganda Cancer Institute that began in 2010 *Africanizing Oncology* frames the cancer hospital as a microcosm of the Ugandan state as a space where one can trace the lived experiences of Ugandans in the twentieth century Ongoing ethnographic fieldwork patient records oral histories private papers from US oncologists American National Cancer Institute records British colonial office reports and even the architecture of the institute itself show how Ugandans understood and continue to shape ideas about national

identity political violence epidemics and economic life Africanizing Oncology describes the political social technological and biomedical dimensions of how Ugandans created sustained and transformed this institute over the past half century With insights from science and technology studies and contemporary African history Marissa Mika s work joins a new wave of contemporary histories of the political technological moral and intellectual aspirations and actions of Africans after independence It contributes to a growing body of work on chronic disease and situates the contemporary urgency of the mounting cancer crisis on the continent in a longer history of global cancer research and care With its creative integration of African studies science and technology studies and medical anthropology Africanizing Oncology speaks to multiple scholarly communities

Children of the Soil Tasha Rijke-Epstein,2023-09-08 In Children of the Soil Tasha Rijke Epstein offers an urban history of the port city of Mahajanga Madagascar before during and after colonization Drawing on archival and ethnographic evidence she weaves together the lives and afterlives of built spaces to show how city residents negotiated imperial encroachment colonial rule and global racial capitalism over two centuries From Mahajanga s hilltop palace to the alluvial depths of its cesspools the city s spaces were domains for ideological debates between rulers and subjects French colonizers and indigenous Malagasy peoples and Comorian migrants and Indian traders In these spaces Mahajanga s residents expressed competing moral theories about power over people and the land The built world was also where varying populations reckoned with human ancestral and ecological pasts and laid present and future claims to urban belonging Migrants from nearby Comoros harnessed built forms as anticipatory devices through which they sought to build their presence into the landscape and transform themselves from outsiders into children of the soil zanatany In tracing the centrality of Mahajanga s architecture to everyday life Rijke Epstein offers new ways to understand the relationships between the material world the more than human realm and the making of urban life

The Top Books of the Year Transient Workspaces Technologies Of Everyday Innovation In Zimbabwe Mobility Studies The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have captivated audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and gripping novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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