

Judith Inggs

Transition and Transgression English Young Adult Fiction in Post-Apartheid South Africa

Transition Transgression Post Apartheid Springerbriefs Education

Jamie Olsen



Transition Transgression Post Apartheid Springerbriefs Education:

Transition and Transgression Judith Inggs, 2015-12-07 This book conveys the story of a society in the throes of restructuring itself and struggling to find a new identity A particularly attractive aspect of this study is the focus on young adult literature and its place in post apartheid South Africa as well as its potential use in the classroom and lecture hall Intersecting these two topics provides a compelling lens for refocusing debate on young adult fiction while offering a new and novel angle on debates in South Africa after the end of apartheid The multilingual and multicultural South African society has resulted in fiction that differs from other parts of the English speaking world This work presents a holistic critique of South African young adult fiction and addresses issues such as change and transformation identity politics sexuality and the issue of the right of white writers to represent and write characters of different races **State of**

Transition Clive Harber, 2001-01-01 The main purpose of this book is to provide a concise overview of educational transition to document discuss and analyse key changes and continuities in South African education since the end of apartheid What makes this period particularly fascinating for educationalists is that the legacy of apartheid and the years of international isolation meant that educational reform had to be fundamental and wide ranging if South Africa was to become a modern democratic state participating in the global political economy of the twenty first century The result was that in the final five years of the twentieth century South Africa became something of a laboratory or crucible for educational innovation From 1948 to the early 1990s South African government was based on an institutionalised system of racial separation and inequality formally known as apartheid A white minority dominated a black majority in a context of stark social political and economic differentiation While the apartheid state used force to maintain this system formal education was also used to try to make the basic tenets of apartheid normal and acceptable in the minds of South Africans From the apartheid government s point of view the role of education was to help to perpetuate and reproduce a racist system and to encourage obedience and conformity to that system It is not therefore surprising that in the 1970s and 1980s education also became a key site in the struggle against apartheid or that educational reform was high on the agenda of the first democratically elected government after April 1994 However while the direction of educational reform has inevitably been strongly influenced by the nature and history of the anti apartheid struggle inside South Africa the global political and economic context has also played its part in shaping educational debate and policy outside South Africa Clive Harber s book recognises that there is a difference between planned reform and the actual nature of educational change on the ground and tries where possible to set reform in the contextual realities of South African education as they presently exist It aims to understand the difficulties and ambiguities of transition as well as the overt aims and goals as enshrined in policy documents and legislation *Refusal, Transition and Post-apartheid Law*, 2009 **Refusal, Transition and Post-apartheid Law** Karin Van Marle, 2009-11-01 *Refusal Transition and Post apartheid Law* under editorship of professor Karin van Marle is indeed long overdue As some of the authors in the

relevant contributions to this publication rightly point out Van Marle's call for a jurisprudence of generosity enabled through an ethics of refusal signals a new shift in South African jurisprudence Through the lens of Van Marle's ethics of refusal and her jurisprudence of generosity the articles present fresh and meaningful interpretations in respect of a range of very relevant topics ranging from property theory and a rethinking of human rights to the role of forgiveness and the dangers inherent in modern technology

A Cultural-Historical Approach Towards Pedagogical Transitions Joanne Hardman, 2022-12-15 This book investigates pedagogical change across curricula and political transitions in the South African context from 1994 to today Tracing pedagogical transitions from post apartheid to the demands of the 21st century the book seeks to develop a novel approach to pedagogy that can meet the needs of students today Adopting a cultural historical lens Hardman analyses the contradictions that arise due to transitions in the curriculum and describes the current state of teaching in primary schools in South Africa by focusing on how teachers teach scientific concepts She goes on to examine the transitions from children's indigenous science maths understanding to school science maths understanding developing a pedagogy that can transform the learning of mathematics and science in developing contexts Building on theories from Vygotsky Davydov Feuerstein Freire Bruner and Hedegaard Hardman develops a new and inclusive decolonial pedagogical approach that can meet the needs of a multicultural and multilingual contexts around the world

Learning in Transition Margaret Elisabeth Perrow, 2000

Contested Transition N. C. Manganyi, Ahmed Essop (Consultant on higher education policy), Ranwedzi Nengwekhulu, 2024 In this thought provoking book the educational professionals share their experiences and reflections of working at the coalface of the post apartheid education system in the years following South Africa's transition to democracy In developing and implementing new policies they and their colleagues had to accommodate seemingly untenable constitutional imperatives and navigate clashes not only with apartheid era civil servants but also within the governing party itself adding to the complexity of the task Although each of the contributions deals with different aspects of the education transition taken together they provide fresh insights and a nuanced understanding of the challenges that had to be overcome in the making of the post apartheid education system Page 4 of cover

Education in Transition Ethel Kriger, Kambiz Ghawami, 1992

History Education for Transitional Justice Natasha Robinson, 2020

Post-Apartheid Interregnum Ernest Cole, 2010-01 In this study I share Nadine Gordimer's conception of an interregnum as a period of indeterminacy characterized by ambiguities paradoxes and contradictions Consequently I argue that despite the political transformation in 1994 post apartheid South African literature reveals that the old binaries and strictures of apartheid have been carried over into the present Thus the new landscape in South Africa depicts ambiguities and contradictions that are indicative of a process of interregnum Accordingly I argue that post apartheid South Africa presents a picture of resistance to change and asserts that the process of political transition to black rule would require a redefinition of roles and relationships self sacrifice and re examination of values I focus on racial tension prejudice and exploitation I examined violence corruption

political ineptitude suffering and death as illustrative of disillusionment in the new South Africa Overall I show that post apartheid South Africa is characterized by reversal of expectations where the old is preventing the birth of the new and that this constitutes a process of interregnum *Towards a Post-apartheid Education* M. J. Ashley,1986 **Post-apartheid Education** Mokubung O. Nkomo,1993 **From Teacher's Guide to Social Change: The Role of History Textbooks in Post-Apartheid South Africa** Jamie Olsen,2024-07-04 **An Assessment of the Transition from Apartheid to Democracy** Anti-Apartheid Movement,1991

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